

BUILDING DEPARTMENT KOLKATA MUNICIPAL CORPORATION 5, S.N. BANERJEE ROAD KOLKATA - 700 013

Date: 05/02/2018

Communiqué

The amendment of Building Rules, 2009 vide notification No 80/MA/O/C-4/3R-7/2017 issued by the Department of Urban Development & Municipal Affairs (Municipal Affairs Branch), Government of West Bengal dated 31/01/2018 is enclosed herewith for ready reference and necessary action.

Director General (Building)

Copy to:

- 1. PA to Hon'ble Mayor,
- 2. PA to Municipal Commissioner,
- 3. DG(IT) for upload in KMC website,
- 4. DG (Building) II,
- 5. DG/ Dy. Ch. Engineer (B) / North
- 6. Dy. Ch. Engineer (B) / South,
- 7. Dy. Ch. Engineer (B) / Central,
- 8. Dy. Ch. Engineer / Ex. Engineer (C) / Bldg. of all Borough offices,
- 9. Dy. Manager System (Bldg),
- 10. Member, Executive Committee, Council of Architecture,
- 11. Chairperson, IIA, West Bengal Chapter,
- 12. Secretary, LBS Association,
- 13. AO (I) for circulation.

(106)

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)

NAGARAYAN DF- 8, Sector – I Salt Lake, Kolkata – 700064

NOTIFICATION

OFFICE OF THE D.G. (Bldg.)

327

-5 FEB 2018

KOLKATA MUNICIPAL CORPORATION Building Deptt. Content Not Verified

No. 80/MA/O/C-4/3(2)

Dated, Kolkata, the 31st day of January, 2018

In exercise of the power conferred by section 600, read with section 404 of the Kolkata Municipal Corporation Act, 1980 (West Ben. Act LIX of 1980) (hereinafter referred to as the said Act), the Governor is pleased hereby to make, after previous publication as required by sub-section (1) of section 600 of the said Act, the following amendments in the Kolkata Municipal Corporation Building Rules, 2009, published under this Department notification No. 450/MA/O/C-4/3R-8/2003, dated the 9th day of September, 2009 (hereinafter referred to as the said rules):-

Amendments

In the said rules,--

(1) for rule 49, substitute the following rule:-

Nomenclature of Technical Personnel	Minimum required qualification
Geo-Technical Engineer (Class - I)	 (A) For all classes of buildings of height 12.50 meter or more / four storeyed and above shall associate in work a Geo-Technical Engineer (Class - I) having a Post-graduate Degree in Geo-Technical Engineering from a recognized University or equivalent engineering qualification or membership recognized by the Government, with at least five years' relevant experience in soil exploration, investigation and recommendation of types of foundation and execution of such work; or (B) for all classes of buildings of height 12.50 meter or more / four storeyed and above shall associate in work a Geo-Technical Engineer (Class - I) having a Bachelor Degree in Civil / Construction Engineering from a recognized University or equivalent engineering qualification or membership recognized by the Government, with at least ten years' relevant experience in soil exploration, investigation and recommendation of types of foundation and execution of such work.
Geo-Technical Engineer (Class - II)	(A) for all classes of buildings of height 12.50 meter or more / four storeyed and above but up to a height of 20.00 metre, shall associate in work a

Geo-Technical Engineer (Class - II) having a Post- graduate degree in Geo-Technical Engineering from a recognized University or an equivalent engineering qualification or membership recognized by the Government, with at least three years' relevant experience in soil exploration, investigation and recommendation of types of foundation and execution of such work; or

- (B) for all classes of buildings of height 12.50 meter or more / four storeyed and above but up to a height of 20.00 metre, shall associate in work a Geo-Technical Engineer (Class II) having a Bachelor Degree in Civil / Construction Engineering from a recognized University or an equivalent engineering qualification recognized by the Government or membership recognized by the Government, with at least seven years' relevant experience in soil exploration, investigation and recommendation of types of foundation and execution of such work.
- (2) in sub-rule (2) of rule 59, for the number "0.8", substitute the number "1.00";
- (3) in rule 62, after the first proviso, add the following proviso:-"Provided further that for building on a plot of land measuring area upto 300 Sqm Rear Open Space will be considered 3.5 metre instead of 4.0 metre";
- (4) in sub-rule (1) of rule 74,:-
 - (a) in the Table,-
 - (i) for the number "5.0" wherever it occurs, substitute the number "4.25";
 - (ii) for the number "7.0" wherever it occurs, substitute the number "6.75";
 - (b) to the Table, add the following proviso:-

"Provided that the width of means of access mentioned in the Table above shall be taken as the average road width abutting the entire length of the plot subject to free gifting of the strip of land to convert the minimum width of the means of access.";

- (5) to sub-rule (2) of rule 77, add the following proviso:-
 - "Provided that for building on a plot of land measuring upto 500 sqm. land area and 15.5 mtr. height, circulation driveway for maneuvering of cars shall be considered 3.5 mtr. instead of 4.0 mtr. and projection from 1st floor may be allowed keeping mandatory open space open to sky as per this rule."
 - 2. These amendments shall come into force from 1st day of February, 2018.

By order of the Governor,

Sd./- Santanu Das

Jt. Secy. to the Govt of West Bengal.

No. 80/1(20)/MA/O/C-4/3R-7/2017

Dated, Kolkata, the 31st day of January, 2018.

Copy forwarded for information and necessary action to the, -

- (1) Municipal Commissioner, Kolkata Municipal Corporation.
- (2) Commissioner, Howrah Municipal Corporation,
- (3) District Magistrate, Howrah, P.O. & Dist. Howrah.
- (4) Chief Engineer, Municipal Engineering Directorate, Government of West Bengal, Bikash Bhawan, Salt Lake, Kolkata – 700 091.
- (5) Director General (Building), Kolkata Municipal Corporation.
- (6) Private Secretary to the Minister-in-Charge, Urban Development & Municipal Affairs Department.
- (7) Cell _____ of this Department.
- (8) Guard file of Cell 4 of this Department.

Joint Secretary.